| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate  JOSEPH R LALONDE  114 Froeba Drive  Carencro, LA 70520                                                                                                                                                                                                                                                                           | 2. Office Sought (Include title of office as well State Representative LAFAYETTE 39 | OFFICE USE ONLY  Report Number: 34124  Date Filed: 1/16/2013  Report Includes Schedules:  Schedule E-1                                                                                          |  |
| 3. Date of Primary 10/22/2007                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                 |  |
| This report covers from 1/1/2012                                                                                                                                                                                                                                                                                                                                             | through <u>12/31/2012</u>                                                           |                                                                                                                                                                                                 |  |
| 4. Type of Report:  ———————————————————————————————————                                                                                                                                                                                                                                                                                                                      | ——————————————————————————————————————                                              |                                                                                                                                                                                                 |  |
| Lafayette, LA 70598-1459                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                                                 |  |
| 9. Name of Person Preparing Report                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                                                                                                                                                                                 |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure |                                                                                     | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 16th day of January                                                                                                                                                                                                                                                                                                                                                     | <u>, 2013</u> .                                                                     |                                                                                                                                                                                                 |  |
| Joseph R. Lalonde Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                                                                                                                                                                                                                                     | 337-896-7958  Daytime Telephone                                                     |                                                                                                                                                                                                 |  |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS                                        | This Period |  |
|-------------------------------------------------|-------------|--|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 0.00     |  |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |  |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 0.00     |  |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 2,054.00 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 2,054.00 |

| FINANCIAL SUMMARY                                                                                                                                 | Amount       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 10,246.13 |
| 15. Plus total receipts this period  (Line 8 above)                                                                                               | \$ 0.00      |
| 16. Less total disbursements this period  (Line 13 above)                                                                                         | \$ 2,054.00  |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                    | \$ 8,192.13  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |

| FINANCIAL SUMMARY                                                                                                                                                                     | Amount  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the             | Summary Page.                    |                                     |              |
|-----------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| Name and Address of Recipient                                         | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
| ACADIANA OPEN CHANNEL<br>JEFFERSON ST<br>LAFAYETTE, LA 70501          | 12/31/2012                       | MEMBERSHIP                          | \$ 30.00     |
| ACADIANA SILK SCREEN<br>PO BOX 91423<br>LAFAYETTE, LA 70509           | 09/22/2012                       | PRINTING                            | \$ 38.88     |
| ACADIANA SILK SCREEN<br>PO BOX 91423<br>LAFAYETTE, LA 70509           | 10/10/2012                       | PRINTING                            | \$ 507.06    |
| ALLIANCE FRANCAISE DE LAFAYETTE<br>217 W. MAIN<br>LAFAYETTE, LA 70501 | 02/14/2012                       | DUES                                | \$ 30.00     |
| EDWIN ARNAUD<br>174 ELOI RD<br>CARENCRO, LA 70520                     | 08/23/2012                       | MEMORIAL VOLUNTEER                  | \$ 15.00     |
| ACADIANA REPUBLICAN WOMEN P.O. Box 51937 Lafayette, LA 70505-1937     | 01/17/2012                       | DUES-ASSOCIATE MEMBER               | \$ 20.00     |
| ACADIANA REPUBLICAN WOMEN P.O. Box 51937 Lafayette, LA 70505-1937     | 01/17/2012                       | LUNCH MEETING                       | \$ 32.00     |
| ACADIANA REPUBLICAN WOMEN P.O. Box 51937 Lafayette, LA 70505-1937     | 06/05/2012                       | FUND RAISING DINNER                 | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                |                                  |                                     | \$922.94     |
| TOTAL (optional - complete only on last page of this sched)           | ule)                             |                                     |              |

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| 1. Name and Address of Recipient                                           | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| AMERICAN LEGION POST 278<br>1152 Simon Angelle Rd<br>Arnaudville, LA 70512 | 11/15/2012                       | DUES                                | \$ 25.00     |
| FRED BENOIT<br>ROGER RD<br>CARENCRO, LA 70520                              | 08/11/2012                       | VOLUNTEER MEMORIAL                  | \$ 15.00     |
| CAJUN FRENCH MUSIC ASSOC<br>PO Box 90326<br>Lafayette, LA 70509            | 02/04/2012                       | DONATION                            | \$ 20.00     |
| CAJUN FRENCH MUSIC ASSOC<br>PO Box 90326<br>Lafayette, LA 70509            | 09/01/2012                       | DONATION                            | \$ 20.00     |
| CARENCRO CIVIC CLUB<br>P.O. Box 33<br>Carencro, LA 70520                   | 09/23/2012                       | DUES                                | \$ 20.00     |
| DON'S SEAFOOD<br>301 E. VERMILLION<br>LAFAYETTE, LA 70501                  | 09/22/2012                       | LUNCH MEET WITH ARW                 | \$ 27.60     |
| HOSPICE COMPASSUS<br>1438 SOUTH COLLEGE RD<br>LAFAYETTE, LA 70503          | 11/12/2012                       | SAM HENRY MEMORIAL                  | \$ 20.00     |
| HUB CITY DINER<br>1412 S. COLLEGE<br>LAFAYETTE, LA 70508                   | 04/04/2012                       | Initial PEC Orientation Meet        | \$ 13.51     |
| 3. SUBTOTAL (optional)                                                     |                                  |                                     | \$161.11     |
| 4. TOTAL (optional - complete only on last page of this                    | schedule)                        |                                     |              |

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assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                         | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|-----------------------------------------------------------------------|----------------------------------|-----------------------------------|--------------|
| JANICES SUPERMARKET<br>147 OAK TREE PARK DR<br>SUNSET, LA 70584       | 11/30/2012                       | COMMITTEE MEETING                 | \$ 21.96     |
| JC PENNY<br>315 LOUISIANA AVE<br>LAFAYETTE, LA 70501                  | 10/01/2012                       | LOGO SHIRTS                       | \$ 26.16     |
| KRVS PUBLIC RADIO<br>PO Box 42171<br>Lafayette, LA 70504-2171         | 09/22/2012                       | DONATION                          | \$ 75.00     |
| LAFAYETTE CATTLEMAN ASSOCIATION<br>575 HWY 1252<br>CARENCRO, LA 70520 | 09/10/2012                       | DONATION                          | \$ 100.00    |
| GERALD MANUAL<br>179 HWY 363<br>WASHINGTON, LA 70589                  | 01/29/2012                       | MEMORIAL                          | \$ 25.00     |
| MOM & POP FRIED CHICKEN<br>N. UNIVERSITY<br>CARENCRO, LA 70520        | 12/06/2012                       | DEC PEC MEET                      | \$ 109.96    |
| NAMI WALK<br>123 FROEBA DR.<br>CARENCRO, LA 70520                     | 08/27/2012                       | DONATION                          | \$ 20.00     |
| KNIGHTS OF COLUMBUS #3621<br>472 MARKET ST<br>ARNAUDVILLE, LA 70512   | 02/28/2012                       | DUES                              | \$ 25.00     |
| 3. SUBTOTAL (optional)                                                |                                  |                                   | \$403.08     |

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2. Expenditures this Reporting Period 1. Name and Address of Recipient a. Date(s) b. Purpose(s) c. Amount(s) DONATION 03/29/2012 KNIGHTS OF COLUMBUS #3621 \$ 92.00 472 MARKET ST ARNAUDVILLE, LA 70512 DONATION 08/31/2012 \$ 60.00 KNIGHTS OF COLUMBUS #3621 472 MARKET ST ARNAUDVILLE. LA 70512 DONATION KNIGHTS OF COLUMBUS #3621 10/07/2012 \$ 12.00 472 MARKET ST ARNAUDVILLE, LA 70512 **LABELSSUPPLIES** 10/11/2012 OFFICE DEPOT \$ 50.73 5700 Johnston St Lafayette, LA 70506 DONATION KYLE QUEBEDEAUX CANCER FUND 09/06/2012 \$ 50.00 P.O. BOX 636 ARNAUDVILLE, LA 70512 12/06/2012 DEC PEC MEET \$84.41 RUSSEL'S FOOD MARKET MAIN STREET ARNAUDVILLE, LA 70512 PEC DEC. MEET 12/05/2012 \$71.69 SUPER ONE FOOD STORE 3916 NE EVANGELINE THWY CARENCRO, LA 70520 DEC PEC MEET TARGET SUPERSTORE 11/25/2012 \$ 37.04 LOUISIANA AVE LAFAYETTE, LA 70501 3. SUBTOTAL (optional) \$457.87 4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | 2. Expenditures this I a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------|-----------------------------------|-----------------------------------|--------------|
| U.S. POST OFFICE<br>Veterans Drive<br>Carencro, LA 70520          | 04/18/2012                        | MAILOUT                           | \$ 44.00     |
| U.S. POST OFFICE<br>Veterans Drive<br>Carencro, LA 70520          | 12/18/2012                        | ANNUAL MAILOUT                    | \$ 45.00     |
| VFW POST 9822<br>314 ODILE ST<br>LAFAYETTE, LA 70501              | 01/24/2012                        | ANNUAL DUES                       | \$ 20.00     |
| 3. SUBTOTAL (optional)                                            |                                   |                                   | \$109.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                   |                                   | \$ 2,054.00  |